| SOLICITA'<br>OFFEROR            | TION/CONTRAC<br>TO COMPLETE          | TIORDER FO<br>E BLOCKS 12,       | R COM<br>17, 23,   | MERCIAL IT<br>24, & 30                  | EMS                    |                      | 1                       | UISITION<br>10627 <del>6</del> 8 | NUMBER   |                                       | PAGE 1 OF 4           |
|---------------------------------|--------------------------------------|----------------------------------|--------------------|---|------------------------|----------------------|-------------------------|----------------------------------|--|---------------------------------------|-----------------------|
| 2. CONTRACT                     | NO,                                  | 3. AWARD/EFFE                    | CTIVE              | 4. ORDER NU                             | MBER                   |                      | 5 500                   | CITATIO                          | N NUMBER   |                                       | 6. SOLICITATION ISSUE |
| DDD040 14 1                     |                                      | DATE                             | ۱.,                | , | MPHI                   |                      | o. acres                | CHAIR                            | n nomber   |                                       | DATE                  |
| SPE300-18-0                     | )-VV580                              | 1041231                          | 12018              | 계 ·                                     |                        |                      | SPE                     | 300-18-R                         | -X010  |                                       | 2018 MAR 09           |
|                                 |                                      | a. NAME                          |                    | .11                                     |                        |                      | E TELE                  | PHONE                            | NUMBER (No col   | led -                                 | 8. OFFER DUE DATE/    |
| 7. FOR SOL                      |                                      | J                                |                    |   |                        | •                    | calls)                  |                                  |  | · · · · · · · · · · · · · · · · · · · | LOCAL TIME            |
| INFORMATI                       | ON CALL:                             | 1                                |                    |   |                        | •                    |                         |                                  |  |                                       |                       |
|                                 |                                      |                                  |                    |   |                        |                      |                         |                                  |  | •                                     |                       |
| 9. ISSUED BY                    |                                      |                                  | CODE               | SPE300                                  | 10, TH                 | S ACQUIS             | SITION IS               | T UN                             | RESTRICTED OF  | ₹   <b>⊘</b> 18                       | ET ASIDE: 100 % FO    |
| DLA TROOP SU                    | IDBOOT                               |                                  |                    |   |                        | MALC BUG             | WIE GO                  |                                  | MEN-OWNED SI   |                                       |                       |
| DIRECTORATE                     | OF SUBSISTENCE                       |                                  |                    |   |                        | MALL BUS             |                         | <b>└</b> (₩                      | OSB) ELIGIBLE ()   | NDER 1                                | THE WOMEN-OWNED       |
| 700 ROBBINS A<br>PHILADELPHIA   | VENUE<br>PA 19111-5096               |                                  |                    |   |                        | ubzone 8<br>Usiness  | SMALL                   | SM                               | ALL BUSINESS P   | ROGRA                                 | AM)                   |
| USA<br>Local Admin: Po          | ul Le DPL0013 Tel: 216-              | 797 9099                         |                    |   | ł .                    | ERV(ÇE-D)            | SABLED                  | ☐ EO                             | WOSB   | NAIC                                  | S: 311812             |
| Email: Pauli.og                 | que unii                             | 101-0003                         |                    |   | <b>⊢</b>               | STERAN-O             | WNED                    | <u>├</u>                         | 11   | 0175                                  | STAND AND A DAG       |
| 11. DELIVERY FO                 | R FOE DESTINA-                       | 12. DISCOUNT TE                  | COMO               |   | _ SA                   | MALL BUS             | INESS                   | П "                              |  | OIZE                                  | STANDARD:1,000        |
| TION UNLESS                     |                                      | 12. DISCOUNT TE                  | ENMS               |   | l                      |                      | <b></b>                 |                                  | 13b. RATING  | •                                     |                       |
| MARKED                          |                                      |                                  | •                  | *                                       | 13:                    |                      | ONTRACT I               |                                  |  |                                       |                       |
| SEE SCH                         | IEDULE                               | l                                | Net 10 d           | ays                                     | ]                      |                      | 5 CFR 700               |                                  | 14. METHOD C   | FSOL                                  | CITATION              |
|                                 |                                      | <u> </u>                         |                    |   | 1                      |                      |                         |                                  | X RFQ  | $\square$                             | IFB RFP               |
| 15. DELIVER TO                  |                                      |                                  | CODE               |   | 16. ADM                | MNISTERE             | D BY                    |                                  |  |                                       | CODE SPE300           |
| ,                               |                                      |                                  | •                  |   | 1                      |                      |                         |                                  |  |                                       | <del>ا ۔ </del>       |
| SEE SCHED                       | ULE                                  |                                  |                    |   | SEE B<br>Critical      | LOCKS<br>Fy: PAS:No: | ne.                     |                                  |  |                                       |                       |
| •                               |                                      |                                  |                    |   |                        | •                    |                         |                                  |  |                                       |                       |
| 7a. CONTRACTO                   | OR/ CODE 1NW                         |                                  | CILITY             | f                                       | 18a, PAY               | MENT VI              | LL BE MAD               | EBY                              | and the second s |                                       | CODE SLA701           |
| OFFEROR                         |                                      |                                  | DDE                |   | <b>]</b> .             |                      |                         |                                  |  |                                       | OLINO.                |
| Rockland Bak                    | ery Inc.                             |                                  |                    |   |                        |                      | ACCOUNT                 | ING SVC                          | ;  |                                       |                       |
| 94 Demarest                     |                                      |                                  |                    |   | BSN                    | vi<br>BOX 1823       | 317                     |                                  |  |                                       |                       |
| nanuet ny<br>Usa                | 70964-2921                           |                                  |                    | •                                       | COL                    | LÚMBUS C             | OH 43218-2              | 2317                             |  |                                       |                       |
| •                               |                                      |                                  |                    |   | USA                    | •                    |                         |                                  | •  |                                       |                       |
| ELEPHONE NO.                    | 8456235800                           |                                  |                    |   |                        |                      |                         |                                  |  |                                       |                       |
| 17b, CHECK                      | IF REMITTANCE IS                     | DIFFERENT AND                    | PUT SU             | CH ADDRESS IN                           | 18b. SUE               | MIT INVO             | ICES TO A               | DDRESS                           | SHOWN IN BLO   | OK 185                                | UNLESS BLOCK          |
| OFFER                           |                                      |                                  |                    |   | BEL                    | OW IS CH             | IECKED,                 | _                                | E ADDENDUM   | ,                                     | OTTLEGO BLOOK         |
| 19,                             | -                                    |                                  | 20.                |   | ļ                      |                      | 21.                     | 22                               |  |                                       |                       |
| ITEM NO.                        |                                      | SCHEDULE OF SI                   | UPPLIES/           | SERVICES                                |                        | - 1                  | QUANTITY                |                                  | 23.<br>UNIT PRIC   | Εİ                                    | 24.<br>AMOUNT         |
|                                 |                                      |                                  |                    | <del></del>                             |                        |                      |                         | +                                |  | _                                     | <u> </u>              |
|                                 |                                      |                                  |                    |   |                        | 1                    |                         |                                  |  |                                       |                       |
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| 1                               |                                      |                                  |                    |   |                        | ĺ                    |                         | 1                                |  |                                       |                       |
|                                 | See Schedule                         | ,                                |                    |   |                        | - 1                  |                         | 1                                |  |                                       |                       |
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|                                 |                                      | •                                |                    |   |                        | 1                    |                         |                                  |  | - 1                                   |                       |
| ACCOUNTING                      | AND APPROPRIATION                    | ON DATA                          |                    |   |                        |                      |                         | <u> </u>                         |  |                                       |                       |
|                                 | and a server darked to               | AN AUTA                          |                    |   |                        |                      | •                       | 26. TO                           | TAL AWARD AMO  | UNT ()                                | or Govt. Use Only)    |
|                                 |                                      |                                  |                    |   |                        |                      |                         |                                  | 0,000.00   |                                       |                       |
| 27a, BOLICITAT                  | ION INCORPORATES E                   | y reference far                  | 52,212-1, (        | 52.212-4, FAR 62,21                     | 2-3 AND 52             | 212-5 ARE            | ATTACHED.               | ADDENC                           | ARE  |                                       | ARE NOT ATTACHED.     |
| 27b, CONTRAC                    | MPURCHASE ORDER I                    | NCORPORATES BY F                 | REFERENC           | E FAR 62.212-4. F                       | AR 52.212-5            | S IS ATTACH          | IED. ADDEN              | IDA                              | ARE  |                                       | ARE NOT ATTACHED.     |
| 28 CONTRAC                      | TOP IS PENISSED                      | TO CICK THIS DO                  | ~~*********        | E IND DETURN                            |                        | NZ 00                | ALAKADD OF              |                                  |  | يحك                                   |                       |
| COPIES TO K                     | TOR IS REQUIRED<br>SSUING OFFICE, CO | NTRACTOR AGR                     | EES TO             | FURNISH AND                             |                        | 29.                  |                         |                                  | ACT: REF. Estate   | an 6P 63001                           | OFFER                 |
|                                 |                                      |                                  |                    |   |                        | DATED                | 2018-Ma                 |                                  | YOUR OFFER O   | 4 SOLIC                               | STATION (BLOCK 5),    |
| DELIVER ALL II<br>ADDITIONAL SI | EMS SET FORTH O<br>IEETS SUBJECT TO  | R OTHERWISE (D)<br>THE TERMS AND | ENTIFIED<br>CONDIT | J ABOVE AND O                           | N ANY                  | HERFIN               | ing any ai<br>Is accept | אטוווסט                          | 5 OR CHANGES   | WHICH                                 | ARE SET FORTH         |
|                                 | F OFFERONCONTI                       |                                  | - OÁMDII           |   |                        | ,                    |                         |                                  |  |                                       |                       |
| 11.                             | mi                                   | 10 1                             |                    | j.                                      | - (a. )Jy(1)           | DOIALE               | a or AME)<br>,          | KICA (8):                        | ENATURE OF CO  | INTRAC                                | TING OFFICER)         |
| yar                             | 7 " ~                                | un Ki                            | ~~                 |   | (                      | MAN                  | truck                   | M                                | 1 / MA   | VO                                    | er                    |
| NAME AND TIT                    | LE OF SIGNER (1)                     | pa or Print) .                   | 369 DAT            | E SIGNED 2                              | HE MANE                | DECOM                | THACTIME                | OFFICE                           | R (Type or Print)  |                                       |                       |
| 14- 4                           | 41 J 🐃                               | 35 d                             | ,/,                | , <i>T</i> , l                          | אוראין יטיי<br>``      | - OF CON             | 1 UMO I IIYO            | OFFICE                           | n (Type of Print)  |                                       | 31c. DATE SIGNED      |
| ry Me (                         | JU (Ken                              | Saller                           | 4/0                | 10/11/                                  | 11h                    | $r_{1}CJ$            | de n                    | 1 :                              | Miller   |                                       | 11/2-1                |
|                                 |                                      | 1 Jacks                          | 7.                 | 7 ' '                                   | $\mathcal{M}^{\prime}$ | 137                  | mu r                    | 1 1                              | $\mathcal{L}[I][U]$  |                                       | エフノメ イノへのじ            |

AUTHORIZED FOR LOCAL REPRODUCTION PREVIOUS EDITION IS NOT USABLE

STANDARD, FORM 1449 (REV. 2/2012)
Prescribed by GSA - FAR (48 CFR) 53,212

| 19.<br>ITEM NO,        |               | SCHEDULE OF SU          | i0,<br>PPLIES <i>I</i> SERVICES   |  | 21,<br>QUANTITY           | 22.<br>UNIT | 23.<br>UNIT PRICE | 24.<br>Amount        |  |  |
|------------------------|---------------|-------------------------|-----------------------------------|--|---------------------------|-------------|-------------------|----------------------|--|--|
|                        |               |                         |                                   | A STATE OF THE PARTY OF THE PAR |                           |             |                   |                      |  |  |
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| ļ                      |               |                         |                                   |  |                           |             |                   |                      |  |  |
| 32a. QUANTITY IN       |               |                         | ED, AND CONFORMS                  | TO THE CONTRA  | ACT EXCEPT A              | SNOTE       |                   |                      |  |  |
| 32b. SIGNATURE         | OF AUTH       | ORIZED GOVERNMENT       | 32c, DATE                         | 32d. PR!   | ITED NAME AN              | ID TITLE (  | OF AUTHORIZED GO  | OVERNMENT            |  |  |
| REPRESENT              | ATIVE         |                         |                                   | REP  | RESENTATIVE               |             |                   |                      |  |  |
| 32e. MAILING AD        | DRESS O       | F AUTHORIZED GOVERNMEN  | VT REPRESENTATIVE                 | 32f. TELE  | PHONE NUMB                | ER OF AU    | THORIZED GOVER    | NMENT REPRESENTATIVE |  |  |
|                        |               |                         |                                   |  | Privile                   |             |                   |                      |  |  |
|                        |               |                         |                                   |  |                           | RIZED GO    | VERNMENT REPRE    |                      |  |  |
| 33, SHIP NUMBE         | R             | 34, VOUCHER NUMBER      | 35. AMOUNT VERIFIE<br>CORRECT FOR |  |                           |             |                   | 37. CHECK NUMBER     |  |  |
| PARTIAL 38, S/R ACCOUN | FINAL<br>TNO. | 39, S/R VOUCHER NUMBER  | 40. PAID BY                       | [ ] 0  | OMPLETE [                 | PART        | TIAL FINAL        | ·                    |  |  |
|                        |               | UNT IS CORRECT AND PROP |                                   | 42a, RECEIVED  | BY (Pdnt)                 |             |                   |                      |  |  |
|                        |               | E OF CERTIFYING OFFICER | 41c. DATE                         |  | 42b, RECEIVED BT (Finity) |             |                   |                      |  |  |
|                        |               | ,                       |                                   | 42c, DATE REC'D (YY/MM/DD) 42d, TOTAL CONTAINERS   |                           |             |                   |                      |  |  |
|                        |               |                         |                                   | TZW VAIE REU   |                           |             |                   |                      |  |  |
|                        |               |                         |                                   |  | STA                       | NDARI       | ) FORM 1449 (R    | EV. 2/2012) BACK     |  |  |

| CONTINUATION SHEET | REFERENCE NO. OF DOCUMENT BEING CONTINUED: | PAGE 3 OF 4 PAGES |
|--------------------|--|-------------------|
|                    | SPE300-18-D-W586                           |                   |
| 1                  |  |                   |

Block 25: NO GUARANTEED MINIMUM DOLLAR VALUE MAXIMUM DOLLAR VALUE: \$150,000.00

Block 25: TOTAL DOLLAR AMOUNT FOR 24-MONTH PERIOD: \$55,283.52

THE CONTRACT PERIOD OF PERFORMANCE: 04/29/2018 - 04/25/2020

Prices will be firm-fixed for all items for the term of the contract, not to exceed twenty-four months or \$150,000.00, whichever comes first.

**CONTINUED ON NEXT PAGE** 

| CONTINUATION SHEET | REFERENCE NO. OF DOCUMENT BEING CONTINUED:<br>SPE300-18-D-W586 | PAGE 4 OF 4 PAGES |
|--------------------|--|-------------------|
|                    |  |                   |

## Part 12 Clauses

52.204-19 INCORPORATION BY REFERENCE OF REPRESENTATIONS AND CERTIFICATIONS (DEC 2014) FAR Standard Element ZB\_204\_7009 has no Title

252.204-7012 SAFEGUARDING COVERED DEFENSE INFORMATION AND CYBER INCIDENT REPORTING (OCT 2016) DFARS 52.232-40 PROVIDING ACCELERATED PAYMENTS TO SMALL BUSINESS SUBCONTRACTORS (DEC 2013) FAR 52.233-3 PROTEST AFTER AWARD (AUG 1996) FAR

# Schedule of Items

# **DESCRIPTION/SPECIFICATIONS:**

|                | Group 1: West Point, NY; Keller Army Commun<br>Firm Fixed Price Items : April 29, 2018 - Apr   | il 25, 202      | 0                |          |                           |                                | *************************************** |                 |
|----------------|--|-----------------|------------------|----------|---------------------------|--------------------------------|---|-----------------|
| ten<br>#       | Item Name/Description  | Product<br>Code | Count<br>per PKG | 100      | Est Qty( b)<br>in 2 years | Price<br>(PKG)                 | Price<br>(lb)                           | Total Pri       |
| 1              | BAGELS, ASSORTED   | See below       | 12               | 48       | 2,140.00                  | 2011/2006                      | il contract                             | LE STATE OF THE |
| 2              | BREAD, CORN, FRESH, 1/2 SHEET PER PG   | 0673-01         | 1                | 80       | 870.00                    |                                |   |                 |
| 3              | BREAD, MULTI-GRAIN, FRESH, PAN BAKED   | 0553-01         | 1                | 28       | 5,145.00                  |                                |   |                 |
| 4              | BREAD, PART WHOLE WHEAT, FRESH, PAN BAKED, SANDWICH  |                 | 1                | 28       | 1,085.00                  |                                | 65000                                   |                 |
| 5              | BREAD, RAISIN, FRESH, SLICED   | 0146-01         | 1                | 16       | 288.75                    |                                |   |                 |
|                | BREAD, RYE, FRESH, PAN BAKED, ROUND TOP  | 0023-01         | 1                | 40       | 4,610.00                  | يسه                            | 7                                       |                 |
|                | BREAD, SODA, FRESH, IRISH, NON-SL  | 0082-01         | 1                | 16       | 48.00                     |                                | 1000                                    | 455             |
| 8              | BREAD, WHITE, FRESH, FOR TEXAS TOAST   | 0734-01         | 1                | 28       | 161.00                    |                                | =                                       |                 |
| 9              | BREAD, WHITE, FRESH, PAN BAKED, SANDWICH, ENRICHED   | 0243-01         | 1                | 26       | 1,088.50                  |                                |   |                 |
|                | BREAD, WHOLE WHEAT, FRESH, PAN BAKED, SANDWICH   | 1404-01         | 1                | 28       | 3,979.50                  |                                |   | وتجبيه          |
|                | BROWNIES, CHOC, FRESH, FULL SHEET  | 0257-05         | 1                | 288      | 768.00                    |                                | 724                                     |                 |
|                | CAKE, ASSORTED, FRESH, ASST, CAKE, ICING, FULL SHEET   | 0443-01         | 1                | 384      | 1,200,00                  | , , , , ,                      |   |                 |
|                | CAKE, CARROT, FRESH, W/CREAM CHEESE ICING  | 1092-01         | 1                | 192      | 160.00                    |                                |   |                 |
|                | CAKE, YELLOW, FRESH, HALF SHEET  | 0442-01         | 1                | 192      | 624.00                    |                                |   |                 |
| $\overline{}$  | COOKIES, ASSORTED  | 0322-01         | 23               | 16       |                           |                                |   | , ,             |
| _              | DOUGHNUTS, FRESH, ASSORTED   | 0593-01         | 12               | 24       | 168.00<br>304.50          |                                | =                                       | يعبب            |
|                | DOUGHNUTS, FRESH, ASSORTED, MINI   | 0924-01         | 24               | 24       | 36,00                     | 3                              |   |                 |
|                |  | 0490-01         | 12               | 24       | 45.00                     |                                |   |                 |
| $\rightarrow$  |  | 0178-01         | 12               | 24       |                           |                                |   |                 |
| $\rightarrow$  |  | 0140-01         | 12               | 18       | 1,314.00                  |                                |   |                 |
|                |  | 0183-01         | 12               | 18       | 2,479.50<br>767.25        |                                |   |                 |
|                |  | 1403-01         | 12               | 21       | <del></del>               |                                |   |                 |
| ****           |  | 0184-01         |                  |          | 1,039.50                  |                                |   |                 |
|                |  | 0118-01         | 12<br>12         | 21       | 3,829.88                  |                                | <u> </u>                                |                 |
| -              | 2012 1112  | 0402-02         | 12               | 36<br>36 | 881.25                    |                                |   |                 |
|                |  | 1431-01         | 12               | 36       | 2,331.00                  |                                |   | انجب            |
|                |  | 903-01          | 12               | 14       | 432.00<br>220.50          |                                |   |                 |
| 24 of 25 of 24 | Bagel Type   | Product<br>Code |                  | 1        |                           |                                |   |                 |
| - 1-           |  | 172-01          |                  |          |                           |                                |   |                 |
|                |  | 168-01          |                  |          |                           |                                |   |                 |
| ~              |  | 165-01          |                  |          |                           |                                |   |                 |
|                |  | 175-01          |                  |          |                           |                                |   |                 |
|                |  | 173-01          | į                | . [      | •                         |                                |   | ********        |
| - -            | ong action to  | 169-01          | ı                | ′<br>f"  |                           |                                | <b></b>                                 | <del></del>     |
| -              |  | Į               | Ļ                |          | Total Dollar              | ********                       |   | \$55,283.5      |
| .t             | كالمتاب والإنجاب والأنبا وسيادة والمناب وسيدوا وساوت والمهادة تساعد ووساة كالمتعارة بمياوية والمهاب والمهارة والمتاب و |                 | A                | <u> </u> | ranted Mini<br>Maxi       | Water water to marke in case a | *********                               | \$0.0           |

SPE30018DW586 Page 2 of 3

WITHIN 72 HOURS OF RECEIPT OF NOTICE OF AWARD, CONTRACTOR WILL SUPPLY EACH ORDERING ACTIVITITY WITH THE CONTRACTOR'S CODING SYSTEM (PULL DATE, COLOR CODES, ETC.) THIS IS A MANDATORY REQUIREMENT.

The terms and conditions of solicitation SPE30018RX010 (as amended, if amended), are hereby included in this contract.

All aspects of your offer are also incorporated herein.

# POINT(S) OF CONTACT FOR ORDERING:

Phone: 845-623-5800 — This is good for Fax: 845-623-6921
Email: orders Grocklandbakery. com ordering

# POINT(S) OF CONTACT FOR INVOICING AND PAYMENT:

Garry McCluskey

Phone:

845-623-5800 x.645

Fax:

Fmail:

garry@rocklandbakery.com

- This is good for

Ordering and Delivery Qualifications: 72 hours order lead time (for all items) from vendor receipt of official order via Electronic Business System (EBS)

## FOR ALL DELIVERY LOCATION:

INSPECTION REQUIREMENTS: CONTRACTOR'S DELIVERY VEHICLES WILL STOP AND REPORT TO THE VETERINARY INSPECTION POINT AS DESIGNATED FOR INSPECTION OF THEIR PRODUCTS BEFORE PROCEEDING TO ANY OTHER DESIGNATED DELIVERY POINT(S). (Please note: Rapid Gate is currently a requirement for access to some military bases, the contractor is responsible for obtaining all required enrollments and clearances for each of their drivers as soon as they receive notice of such a requirement).

## PRODUCT QUALITY

Acceptance of supplies awarded under this solicitation will be limited to fresh product. All products delivered under this contract must conform to the following freshness requirements:

- 1. Bread, Cakes, Doughnuts, Muffins, Pies and Rolls must be delivered no more than 24 hours after baking. Following a non-bake day, these items must be delivered no more than 48 hours after baking.
- 2. Bakery products shall include mold inhibitors of the proper level as allowed by the FDA.

Commercial standards should be used to maintain temperatures appropriate for the individual items.

# **Delivery Schedule**

| <u>Group 1</u> : West Point, NY; Keller Army Community Hospital, NY; 105th Steward Army National Guard, NY |
|--|
| Contract Period: April 29, 2018 - April 25, 2020   |

| <del>-</del>  |  |  |                       |   |
|---|--|--|-----------------------|---|
| Ordering<br>DoDAAC  | ShipTo:Address                                       | Name   | Frequencies           | Time of Delivery                                      |
| FT6322  | 1-Maguire Way, Newburgh, NY<br>12550                 | 105th AWS SSF FSS                                      | Mon -Fri              | 07:00AM - 09:00AM                                     |
| W16SLD  | Washinton Road - Bidg. 900, West<br>Point , NY 10996 | Keller Army Hospital                                   | Mon -Fri              | 05:30AM - 06:30AM                                     |
| W16W7Y  | Cadet Mess, Washington Road -<br>Bldg. 745           | ÚS Military Academy                                    | 3-4 times per<br>week | Orders are anticipated<br>for May thru August<br>only |
| WPPREP Cadet Mess, Washington Road - Bidg 950-B  Sector New York Galley, 216 Coast Guard Dr., Staten Island, NY 10305 |  | US Military Academy                                    | Mon, Wed - Fri        | Orders are anticipated<br>for May thru August<br>only |
|   |  | USCG Galley, Staten<br>Island                          | Tues, Thurs           | 05:30AW - 08:00AM                                     |
| CGNY01  | Coast Guard Sector, New York                         | 212 Coast Guard Drive<br>Staten Island NY              | As needed             | 05:30AM - 08:00AM                                     |
| W16W71  | West Point   | Bldg. 1701 West Point<br>Camp Natural Bridge Rt<br>293 | Mon - Fri             | 06:00AW - 08:00AM                                     |
| <b>273136</b>   | USCG Activities, New York                            | 1216 Coast Guard Dr<br>Staten Island NY 10305          | Mon-Sun               | 07:00AM - 09:00AM                                     |

<sup>\*\*</sup>Deliveries outside the timeline stated above must be approved by the local SPV prior to delivery.

#### DELIVERIES TO SHIPS:

Due to fluctuating arrival and /or departure schedules, ships may require delivery of products within a specific time frame. The Ordering Officer will advise the contractor of any special delivery requirements when placing orders, and the contractor will comply with the request. Deliveries ARE NOT required to be made outside the "time of delivery" specified unless agreed to between the contractor and customer and approved by the DLA Troop Support Contracting Officer.

FOR DELIVERIES MADE TO SHIPS, ALL ITEMS ARE REQUIRED TO BE PACKAGED IN DISPOSABLE, NON-RETURNABLE CARDBOARD BOXES SUITABLE FOR STACKING. THIS REQUIREMENT IS MANDATORY, NOT NEGOTIABLE

Note For Ships: Deliveries shall not be left on docks or wharves and must be made available to government representatives authorized to accept deliveries.

The Inter-Service Supply Support Operations Program (ISSOP) monitors the contractor hired to continue the delivery process for the ships by transporting the stores from the brow of the ship into their storeroom. In order to accomplish this, the Contractor may have to schedule deliveries through the NAVSUP Fleet Logistics Center (FLC) when making deliveries of their product.